

Manifesto for a gentle, joyful existence on Planet Abundance, where our bodies bathe perpetually in the wildflowers and foods by which we are surrounded.

- ❖ We acknowledge the **EARTH AS MOTHER**; we are grateful to her for giving us life and joy.
- ❖ We exist as cells within an organism; we are independent entities, but acknowledge our **INTERDEPENDENCE** with all other living things.
- ❖ We gather around **LONG TABLES** to cook, to eat and to craft. (These activities have ritualistic value as we **REVEL** in the opportunity to create and to relax together. We also gather here to tell stories **COLLABORATIVELY**, allowing the narratives to meander unpredictably.
- ❖ We acknowledge that everyone has valuable skills and we readily **SHARE** these with each other.
- ❖ We have **GUILDS** for those who wish to further develop their craft and to spend time with others who are as passionate as they are.
- ❖ We **TRUST** each other implicitly and we **TRUST** nature.
- ❖ We engage in **PRIMAL SCREAMS** and open crying. We are all members of the same family so, if necessary, we argue intensely to resolve disagreements. We don't feel guilt about these outbursts of emotion; we **FORGIVE** each other and move on once the moment has passed.
- ❖ **WE DON'T FEEL GUILT AT ALL.**
- ❖ Being in public is **COMFORTABLE**; there is no anti-social architecture and we endeavour to make everyone feel welcome wherever they are.
- ❖ There is an intergenerational promise; we are the **CARETAKERS** of the planet for future generations.
- ❖ We have frequent festivals to **CELEBRATE** the abundance of our planet.
- ❖ **NO ONE IS HUNGRY.**
- ❖ Plants are appreciated and used for **ALL OF THEIR MANY** purposes.
- ❖ We try to **CARE** for one another, but not impress one another. All personal taste is appreciated.
- ❖ We are witches and we think **MAGICALLY** - anything is possible.
- ❖ Prisons are abolished and any misdemeanours are approached with care for **REFORMATION**. Though, an underlying social contract of care means there is very little violence or violation of each other or of the planet.
- ❖ Technology and media are **RADICALLY EMANCIPATORY** and community-engaged.
- ❖ Tactility is highly valued and **HUGS** are frequent, but no one is expected to engage in physical contact if they don't want to. All personal preferences and requirements are **RESPECTED**.